

| CLAIMS ONLY | | | | | | | SERIAL NO. | FILED DATE |
|--------------|----------|------|------------------------|------|------------------------|------|--------------------------|------------|
| | | | | | | | APPLICANT(S) 09681846 | |
| CLAIMS | | | | | | | | |
| | AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | |
| | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. |
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| TOTAL DEP. | | 37 | | | | | | |
| TOTAL CLAIMS | | 41 | | | | | | |
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| TOTAL DEP. | | | | | | | | |
| TOTAL CLAIMS | | | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR ADMENDMENTS

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